

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE EASTERN DISTRICT OF VIRGINIA
Richmond Division**

In re:

CIRCUIT CITY STORES, INC.,
et al.,

Debtors.¹

X : Chapter 11
: Case No. 08-35653 (KRH)
:
:
: Jointly Administered
:
:
X

AFFIDAVIT OF SERVICE

I, Michael J. Robin, being duly sworn according to law, depose and say that I am employed by Kurtzman Carson Consultants LLC, the Court appointed claims and noticing agent for the Debtors in the above-captioned cases.

On July 13, 2010, copies of the following document were served via electronic mail upon the parties set forth on the service lists attached hereto as **Exhibit A**, via facsimile upon the parties set forth on the service lists attached hereto as **Exhibit B**, and via overnight mail upon the parties set forth on the service lists attached hereto as **Exhibit C** and **Exhibit D**:

1. Notice of Proposed Settlement and Stipulation by and Among the Debtors and Schimenti Construction Company LLC Resolving the Debtors' Fifth Omnibus Objection to Claim 966 (Docket No.8022)

¹ The Debtors and the last four digits of their respective taxpayer identification numbers are as follows: Circuit City Stores, Inc. (3875), Circuit City Stores West Coast, Inc. (0785), InterTAN, Inc. (0875), Ventoux International, Inc. (1838), Circuit City Purchasing Company, LLC (5170), CC Aviation, LLC (0841), CC Distribution Company of Virginia, Inc. (2821), Circuit City Properties, LLC (3353), Kinzer Technology, LLC (2157), Abbott Advertising Agency, Inc. (4659), Patapsco Designs, Inc.(6796), Sky Venture Corp. (0311), PRAHS, Inc.(n/a), XSStuff, LLC (9263), Mayland MN, LLC (6116), Courchevel, LLC (n/a), Orbyx Electronics, LLC (3360), and Circuit City Stores PR, LLC (5512). The address for Circuit City Stores West Coast, Inc. is 9250 Sheridan Boulevard, Westminster, Colorado 80031. For all other Debtors, the address was 9950 Mayland Drive, Richmond, Virginia 23233 and currently is 4951 Lake Brook Drive, Glen Allen, Virginia 23060.

On July 13, 2010, copies of the following documents were served via electronic mail upon the parties set forth on the service lists attached hereto as Exhibit A and Exhibit E, via facsimile upon the parties set forth on the service lists attached hereto as Exhibit B, and via overnight mail upon the parties set forth on the service lists attached hereto as Exhibit C, Exhibit F, and Exhibit G:

1. Debtors' Motion for Order Under Bankruptcy Code Sections 105, 363, 365 and 503 and Bankruptcy Rules 2002, 6004 and 6006 (A) Authorizing Seller to Enter Into Agreement for Sale of Certain Real Property in Richmond, Virginia Subject to Higher or Otherwise Better Bids, (B) Approving Termination Fee in Connection Therewith, (C) Approving Bidding Procedures in Connection Therewith, (D) Approve Sale Free and Clear of All Interests, (E) Approving Assumption, Assignment and Sale of Certain Unexpired Leases of Non-Residential Real Property Free and Clear of All Interests, and (F) Granting Related Relief (Docket No.8023)
2. Notice of Motion and Notice of Hearing on Debtors' Motion for Order Under Bankruptcy Code Sections 105, 363, 365 and 503 and Bankruptcy Rules 2002, 6004 and 6006 (A) Authorizing Seller to Enter Into Agreement for Sale of Certain Real Property in Richmond, Virginia Subject to Higher or Otherwise Better Bids, (B) Approving Termination Fee in Connection Therewith, (C) Approving Bidding Procedures in Connection Therewith, (D) Approving Sale Free and Clear of All Interests, (E) Approving Assumption, Assignment and Sale of Certain Unexpired Leases of Non-Residential Real Property Free and Clear of All Interests, and (F) Granting Related Relief [Docket No. 8023]; to be Held on August 4, 2010 at 2:00 p.m. (Eastern Time) (Docket No. 8026)

Dated: July 14, 2010


Michael J. Robin

State of California, County of Los Angeles

Subscribed and sworn to (or affirmed) before me on July 14, 2010, by Michael J. Robin, proved to me on the basis of satisfactory evidence to be the person who appeared before me.

Signature:



EXHIBIT A

Exhibit A

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Exhibit A

Rule 2002 List

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Exhibit A

Rule 2002 List

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Exhibit A

Rule 2002 List

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Exhibit A

Rule 2002 List

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Exhibit B

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| | Richard F Stein Dana J Boente Robert K Coulter | |
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| G&W Service Co LP | Georgette Trecece | 713-227-3410 |
| Gay McCall Isaacks Gordon & Roberts PC | David McCall | 972-424-5619 |
| Locke Lord Bissell & Liddell LLP | Elizabeth C Freeman | 713-223-3717 |
| | Thomas G Yoxall Thomas A Connop Melissa S Hayward | |
| Locke Lord Bissell & Liddell LLP | | 214-740-8800 |
| | Sylvia M Ornelas Mario A Castillo Jr | |
| Ornelas Castillo & Ornelas PLLC | | 956-725-4594 |
| Pasadena Independent School District | Dexter D Joyner | 281-991-6012 |
| Poyner Spruill LLP | Shannon E Hoff Esq | 704-342-5264 |

EXHIBIT C

Exhibit C

Core Group Service List

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|--------------------------------------|--|-------------------------------------|---------------------------|----------------------------------|------------|-------|------------|
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| DEPARTMENT OF JUSTICE CIVIL DIVISION | ATTN: DIRECTOR | COMMERCIAL LITIGATION BRANCH | P.O. BOX 875 | BEN FRANKLIN STATION | WASHINGTON | DC | 20044 |
| OFFICE OF THE ATTORNEY GENERAL | BOB MCDONNELL | STATE OF VIRGINIA | 900 E. MAIN ST. | | RICHMOND | VA | 23219 |
| SECRETARY OF TREASURY | | 15TH & PENNSYLVANIA AVENUE, N.W. | | | WASHINGTON | DC | 20020 |
| SECURITIES & EXCHANGE COMMISSION | NATHAN FUCHS, ESQ. PATRICIA SCHRAGE, ESQ. | NEW YORK OFFICE | BRANCH/ REORGANIZATION | 3 WORLD FINANCIAL CTR STE 400 | NEW YORK | NY | 10281-1022 |

| Name | Notice Name | Address 1 | Address 2 | City | State | Zip |
|---------------------------------|--|---------------------------------|--------------------------|----------------|-------|------------|
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| Caparra Center Associates SE | Attn Penny R Stark Esq | 9861 Sunrise Lakes Blvd Ste 308 | | Sunrise | FL | 33322 |
| Chatham County Tax Commissioner | Daniel T Powers | PO Box 8321 | | Savannah | GA | 31412 |
| Draper & Goldberg PLLC | James E Clarke & L Darren Goldberg | 803 Sycolin Rd Ste 301 | | Leesburg | VA | 20175 |
| Eaton Corporation | David J Persichetti | Eaton Ctr 1111 Superior Ave | | Cleveland | OH | 44114-2584 |
| Gregory Lee McCall | FCI Forrest City Low | PO Box 9000 | | Forrest City | AR | 72336 |
| Griffith McCague & Wallace PC | Judy Gawlowski | 200 Allegheny Center Mall | | Pittsburgh | PA | 15212 |
| Hamilton Chase Santa Maria LLC | Stefani Batastini Asst to Chris Larson | 828 Ballard Canyon Rd | | Solvang | CA | 93463 |
| Millman 2000 Charitable Trust | David Bennett | 2400 Cherry Creek Dr S | Ste 7002 | Denver | CO | 80209-3261 |
| Naples Daily News | c o Receivable Management Services | PO Box 5126 | | Timonium | MD | 21094 |
| Parsons Kinghorn Harris | George B Hofmann | 111 E Broadway 11th Fl | | Salt Lake City | UT | 84111 |
| SB Lender Trust | c o Geoffrey L Berman Lender Trustee | Development Specialists Inc | 333 S Grand Ave Ste 4070 | Los Angeles | CA | 90071 |
| Thomas W Daniels | | 1265 Scottsville Rd | | Rochester | NY | 14624 |
| UrbanCal Oakland II LLC | c o Urban Retail Properties LLC | 900 N Michigan Ave Ste 900 | | Chicago | IL | 60611 |

EXHIBIT D

Exhibit D

Special Parties

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| Schimenti Construction Company LLC | | 650 Danbury Rd Ste 4 | | Ridgefield | CT | 06877 |

EXHIBIT E

Exhibit E

Special Parties

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EXHIBIT F

Exhibit F

Special Parties

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| Childrens Discovery Centers Of America Inc | | 3900 Deep Rock Rd | | Richmond | VA | 23233-1464 |
| Leach Travell Britt PC | Stephen E Leach & D Marc Sarata | 8270 Greensboro Dr Ste 1050 | | McLean | VA | 22102 |
| Lexington Corporate Properties Inc | April Kirkland Phil Kianka | One Penn Plz Ste 4015 | Attn Cash Management Dept | New York | NY | 10119-4015 |

EXHIBIT G

Exhibit G

Special Parties

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| Corporate Sales & Use | Employer Withholding & Litter tax | 3600 W Broad St | VA Dept of Taxation | Richmond | VA | 23230-4915 |
| Henrico County | Rhysa G South | 4301 E Parham Rd | | Henrico | VA | 23228 |
| Office of the Attorney General | Bob McDonnell | 900 E Main St | State Of Virginia | Richmond | VA | 23219 |
| Office of the Attorney General VA | Attn Bankruptcy Dept | 900 E Main St | | Richmond | VA | 23219 |